

# YAMHILL COUNTY FAIR & RODEO

## **DEPARTMENT L**

### **Photography**

Superintendent: Tom Cattrall

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**Department L – A: Adult (ages 21 and over)**

**Department L – J: Junior (ages 16–20)**

**Department L – Y: Youth (ages 10–15)**

**Department L – C: Child (ages 9 and under)**

Exhibitors must enter exhibits in the department designation corresponding to their age division at the time of registration. Age divisions are defined as follows: A – Adult (ages 21 and over), J – Junior (ages 16–20), Y – Youth (ages 10–15), and C – Child (ages 9 and under). All exhibitors under the age of 21 must include their age on the entry form. Entries submitted in an incorrect age division may be reclassified at the discretion of the Superintendent.

Qualifying exhibits will be displayed in the L. Lewis Pavilion during the week of the fair. **Entry forms may be submitted to the Fair Office in advance to expedite check-in; however, advance submission is not required. Exhibits and any associated paperwork (if not previously submitted) must be delivered on the Tuesday prior to the opening of the fair between 12:00 p.m. and 7:00 p.m.** Exhibits must be picked up on the Sunday following the final day of the fair between 9:00 a.m. and 1:00 p.m. Please bring your exhibit tags at the time of pick-up.

#### **Rules and Regulations:**

1. Prints that have been previously exhibited at the Yamhill County Fair, or works that are essentially the same to previously exhibited entries, are not eligible for entry.
2. All images must be original and created solely by the exhibitor. Entries may not include elements produced by others. By submitting an entry, the entrant certifies that the work is their own. The Yamhill County Fair and Rodeo assumes no responsibility or liability for any copyright infringement by the exhibitor.
3. All original images must be created by the entrant using a digital camera, film camera, or cellular phone. AI-generated photography or AI-generated imagery is not permitted.
4. Processing and printing may be done commercially.
5. The final work must be printed on photographic print material; mounting is allowed.
6. Digital prints may not include non-photographic elements such as text, digital frames, or added graphics.
7. Monochrome and color prints will be judged separately.
8. Prints must be securely mounted or matted on a rigid, lightweight backing such as mat board or foam core (no cardboard). Entries must not exceed ¼ inch in overall thickness. Framed, glass-covered, or shrink-wrapped entries are not permitted.
9. Please do not attach hooks or hangers to any photograph.
10. Print size must be a minimum of 8" x 10" and may not exceed 16" x 20". Panoramic entries must be at least 6" x 18" and may not exceed 12" x 36".
11. The following information must be clearly printed on the back of each mount at the top: title of photo, exhibitor's name, address, and telephone number. Youth entries must also include age.
12. No exhibitor may enter more than five images total, including entries across both divisions.
13. Artists may price their work for sale after judging has been completed.

#### **No Entry Fees**

##### **Premiums:**

1st .....	\$2
2nd .....	\$1
<b>Best of Show</b> .....	<b>\$10</b>

# THRILLS, SQUEALS & FERRIS WHEELS

## **Division 600 — Black and White Photography**

*All items must be the original work of the exhibitor and suitable for fair display.*

## **Division 601 — Color Photography**

*All items must be the original work of the exhibitor and suitable for fair display. Each exhibitor must select the appropriate class category for each photograph entered.*

### **Class Numbers (Apply to both divisions):**

1. Animals
2. Still Life
3. People
4. Scenic
5. Abstract or Creative
6. Macro or Close-up
7. Panorama
8. Fair Theme
9. Humor
10. Plant Life